

|    | A     | B     | C              | D                 | E                 | F                           | G                  | H             |
|----|-------|-------|----------------|-------------------|-------------------|-----------------------------|--------------------|---------------|
| 1  | BLOCK | LOT   | GIS_PIN        | PROPERTY<br>CLASS | PROPERTY LOCATION | OWNER NAME                  | ADDRESS            | CITY, STATE   |
| 2  | 219   | 17    |                | 1                 |                   |                             |                    |               |
| 3  | 224   | 5.01  | 0270_224_5.01  | 1                 | 420 W MAIN ST     | WYCKOFF-MAIN LLC            | PO BOX 1040        | FAIR LAWN, NJ |
| 4  | 238   | 2     | 0270_238_2     | 15C               | 370 CLINTON AVE   | WYCKOFF, TOWNSHIP OF        | MEMORIAL TOWN HALL | WYCKOFF, N J  |
| 5  | 259   | 1     | 0270_259_1     | 1                 | 328 FRANKLIN AVE  | HMS 328 FRANKLIN AVE LLC    | PO BOX 9           | WYCKOFF,NJ    |
| 6  | 320   | 11    | 0270_320_11    | 1                 | 285 MAPLE DR      | CANTERBURY DEVELOPMENT CORP | 15 ENGLE STREET    | ENGLEWOOD, NJ |
| 7  | 340   | 19.01 | 0270_340_19.01 | 1                 | 440 VANCE AVE     | VANCE AVENUE, WYCKOFF, L.P. | P.O. BOX 9         | WYCKOFF,NJ    |
| 8  | 352   | 5     | 0270_352_5     | 1                 | 287 NEWTOWN RD    | PUZINO, CRAIG               | 321 PAUL CT        | WYCKOFF, NJ   |
| 9  | 377   | 38    | 0270_377_38    | 1                 | 442 SICOMAC AVE   | GOODMAN, MARIANNE S         | 440 SICOMAC AVE    | WYCKOFF, NJ   |
| 10 | 462   | 75    | 0270_462_75    | 15C               | 180 WYCKOFF AVE   | WYCKOFF, TOWNSHIP OF        | MEMORIAL TOWN HALL | WYCKOFF, N J  |
| 11 |       |       |                |                   |                   |                             |                    |               |

|    | I     | J         | K             | L               | M                                                                | N                       | O               |
|----|-------|-----------|---------------|-----------------|------------------------------------------------------------------|-------------------------|-----------------|
| 1  | ZIP   | BLDG_DESC | ACRES         | FACILITY NAME   | NOTES                                                            | Acres<br>Slope<br>> 15% | % Slope<br>>15% |
| 2  |       |           | 0.42521003311 |                 | now lot 17.02 - .35 acres unconstrained                          |                         |                 |
| 3  | 07410 |           | 0.84971441885 | RECREATION CNTR |                                                                  |                         |                 |
| 4  | 07481 |           | 0.29186300097 |                 |                                                                  |                         |                 |
| 5  | 07481 |           | 3.03543867489 |                 |                                                                  |                         |                 |
| 6  | 07631 |           | 0.78720958577 |                 |                                                                  |                         |                 |
| 7  | 07481 |           | 0.74598981254 |                 |                                                                  |                         |                 |
| 8  | 07481 | F1S1G     | 0.39803307258 |                 |                                                                  |                         |                 |
| 9  | 07481 |           | 1.08578347851 |                 | vacant lot owned in common with Lot 37 (leave in)                |                         |                 |
| 10 | 07481 |           | 2.917476203   | PARKING AREA    | Firehouse and parking - rear undeveloped (approximately 2 acres) |                         |                 |
| 11 |       |           |               |                 |                                                                  |                         |                 |

[illegible]

|    |                             |
|----|-----------------------------|
|    | AA                          |
|    |                             |
| 1  | <b>Affordable<br/>Units</b> |
| 2  | 1.2                         |
| 3  | 1.2                         |
| 4  | 1                           |
| 5  | 3.9                         |
| 6  | 1.2                         |
| 7  | 0.9                         |
| 8  | 0.5                         |
| 9  | 1.8                         |
| 10 | 4.8                         |
| 11 | <b>16.1</b>                 |